

**MAINE MAVERICK PERFORMANCE SILVER SHOW**

**EXHIBITOR #** \_\_\_\_\_ **CHARGE:** \_\_\_\_\_

**9/17/2022 REGISTRATION FORM**

**PAID CASH:** \_\_\_\_\_ **CHECK #:** \_\_\_\_\_  
**OPEN CK #:** \_\_\_\_\_

**Office Fee per Horse/Rider Combination**      **MM Member: \$5.00**      **Non:Member: \$10.00**

| HALTER | LUNGELINE      | Youth/Walk Trot<br>13 & Under | Walk Trot<br>19/Over | 13 / Under | 14 - 18 | 19 & Over | OPEN<br>ENGLISH  | OPEN<br>WESTERN   |
|--------|----------------|-------------------------------|----------------------|------------|---------|-----------|------------------|-------------------|
| A      | O              |                               |                      | K          | L       | M         | E                | C                 |
| B      |                | J                             | M                    | 8          | 9       | 10        | F                | D                 |
| C      | <b>DRIVING</b> | 5                             | 6                    | 14         | 15      | 16        | N                | N                 |
| D      | 2              | 11                            | 12                   | 25         | 26      | 27        | 7 <b>\$15.00</b> | 19 <b>\$15.00</b> |
| E      | 3              | 24                            | 17                   | 30         | 31      | 32        | 13               | 29                |
| F      | 4              | 28                            | 37                   | 38         | 39      | 40        | 18               | 33                |
| I      |                | 36                            |                      |            |         |           | 41               | 42                |

| LEADLINE | 1  | \$2.00 | SNAFFLE/BOSAL | JR. HORSE | 39 & OVER PLEASURE | RANCH HORSE |
|----------|----|--------|---------------|-----------|--------------------|-------------|
|          | 1A | \$2.00 | 20            | 22        | 21                 | G 23 34 35  |

CLASS FEES \$ \_\_\_\_\_

OFFICE FEE \$ \_\_\_\_\_

Camping Fee \$ \_\_\_\_\_

**2023 Membership \$**

TOTAL FEES \$

HORSE'S NAME \_\_\_\_\_ Mare Gelding Stallion

RIDER'S NAME \_\_\_\_\_ Male Female

ADDRESS \_\_\_\_\_ AGE a/o Jan 1

(for ADULTS please put

19+ or 39+)

PHONE NUMBER \_\_\_\_\_

RELEASE: It is agreed and understood by the undersigned that for and in consideration of the opportunity of participating in the Maine Mavericks shows and activities, he/she does hereby and forever release and hold harmless Maine Mavericks, Inc., and any and all property owners on the premises the activities are held, the contestants and/or participants from any and all liability for damages and/or injuries of any nature which may or might occur by reason of any and all activities connected with the sport of horse showing held or sponsored by the Maine Mavericks, Inc. while the said undersigned or his/her family members are contestants, participants, views or visitors.

SIGNATURE \_\_\_\_\_ (Parent/Guardian if rider is under 18)



horse  
whose  
or kind