



# Stall/Camper Registration Form

Stalls and camping spaces will require pre-registration. Stalls maybe requested but will be assigned on a first come first serve basis.

Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Address: \_\_\_\_\_

Aisle C	1	2	3	4	5	6	7	8	9	10
Aisle B	1	2	3	4	5	6	7	8	9	10
Aisle A	1	2	3	4	5	6	7	8	9	10

- When looking at the stall chart, Aisle A is the row of outside stall facing Greggs Big M. B and C are the middle aisles. Stall 1 is the closed to the arena.

## Stalls, \$10 deposit per stall

\_\_\_\_\_ Number of stalls requested

\_\_\_\_\_ Aisle Preference 1                      \_\_\_\_\_ Stall # Preference 1

\_\_\_\_\_ Aisle Preference 2                      \_\_\_\_\_ Stall # Preference 2

- *Stalls must be cleaned out at the end of the show day before leaving the fair grounds.*
- *Once the stall has been checked by a board member, you will receive your deposit back on the stall.*
- *Stalls that are not cleaned will be charged \$10 per stall. Violators of the stall cleaning policy will no longer be allowed to reserve stalls.*

## Camper:

\_\_\_\_\_ \$20 per spot for 2 nights

\*\* Campers and Horses are not allowed on property until 4pm on the day before the show.

\*\*Please note the arena is not guaranteed to be dragged and open for use until 7pm the night before the show.

## **Payment information:**

Checks should be made out to: Maine Mavericks, Inc.

Mail checks to:                      Lacey Barton  
53 Anderson Rd  
Whitney Point, NY 13862



## Stall/Camper Registration Form

Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Address: \_\_\_\_\_

**Please indication which show you are requesting stalls for:**

\_\_\_\_ May 13-May 14      \_\_\_\_ June 3-4      \_\_\_\_ July 7-8      \_\_\_\_ August 12-13

Number of stalls requested: \$10 x \_\_\_\_\_

Total Amount Due for Stalls \$ \_\_\_\_\_ x number of shows \_\_\_\_\_ = \$ \_\_\_\_\_

**Please indication which show you are requesting camping for:**

\_\_\_\_ May 13-May 14      \_\_\_\_ June 3-4      \_\_\_\_ July 7-8      \_\_\_\_ August 12-13

**Camping:**

Camper Spot: \$20

Total Due for Stalls \$ \_\_\_\_\_ x number of shows \_\_\_\_\_ = \$ \_\_\_\_\_

\_\_\_\_ **Season Camping Pass: \$75, includes two nights of camping per show for club shows only.**

**Payment Information:**

Amount Enclosed: \$ \_\_\_\_\_ Check Number: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

\*returned checks will be charged back to the member including the bank fees.